Signed On 22-Dec-2016 By Muddada Ravichandra (Finance Department)

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2016-17 - Budget Release Order for Rs. 50,00,000/- (Rupees Fifty Lakhs) toFisheries Department - Orders - Issued.

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**FINANCE ( FMU-A-C,AHDDF,CS ) DEPARTMENT**

**G.O.Rt.No.: 2355** **Dated: 22-12-2016**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.46, Finance (Budget.I) Department, dt.31.03.2016**
**3. G.O.Ms.No.51, Finance (Budget.I) Department, dt.01.04.2016**
**4. The AH, DD & F Department, U.O.No.4054/A2/Fish/2016, dt.29-11-2016**
**5. U.O.No.FIN-38027/266/FMU(A&CACS)/2016 dt.22-12-2016**

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**ORDER:-**

In pursuance of the orders issued in references read above, the Commissioner Fisheries Department is hereby issued a Budget Release Order for an amount of Rs.50,00,000/-(Rupees Fifty Lakhs) from the BE provision 2016-17 towards meeting the expenditure to meet the remuneration of the outsourcing persons for Strengthening of HRD.

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2016-17 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2016-17 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Fisheries Policy<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned Drawing Officer<br>**Remarks:** | | | | | | | | | |
| 1 | 2405-00-105-11-07-300-000 | V | 18,00.00 | 0 | 0 | 18,00.00 | 0 | 50.00 | 17,50.00 |
| | Total | | **18,00.00** | **0** | **0** | **18,00.00** | **0** | **50.00** | **17,50.00** |

The **( Animal Husbandry, Dairy Development & Fisheries Secretariat ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Special Chief Secretary, Animal Husbandry, Dairy Development & Fisheries Secretariat, A.P.**
**The Commissioner, Fisheries Department, A.P.**
**The Director of Treasuries & Accounts,A.P.**
**The Director Works and Accounts**
**The Pay & Accounts Officer.**
**The Accountant General A.P.**
**The Reins(Budget Computers).**
**The Fin (BG) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**